

FILED
GREENVILLE
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STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

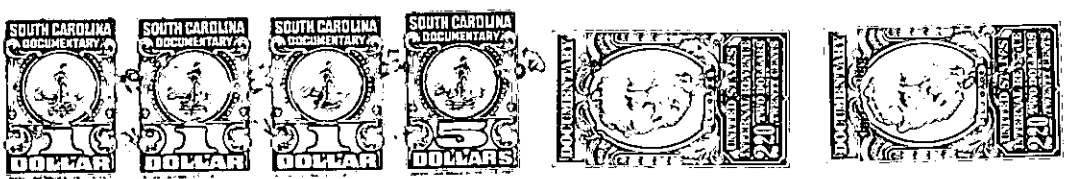
OLLIE FARNSWORTH
R.M.C. Know All Men by These Presents:

That I, Ellen Poole in the State aforesaid,
in consideration of the sum of ...Thirty-Nine Hundred and Fifty (\$3950.00)..... DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said A. A. Merrick, his heirs and assigns forever,

All that piece, parcel and lot of land in Saluda Township, Greenville County, State of South Carolina, having the following metes and bounds and courses and distances, to-wit:

BEGINNING at a point in the Air Line Road, thence with said road S. 72-30 W. 5.80 chains to a bend in said road; thence S. 40 5.92 chains to a bend in said road; thence S. 79 W. 3.16 to a bend in road; thence S. 34-30 W. 3.51 to a bend in road; thence S. 86-45 W. 2.78 chains to a point in said road on the old Bramlett line; thence S. 8 1/2 E. 2.10 to a box elder tree; thence S. 26-30 E. 4.40 to a poplar; thence S. 5 W. 18.25 to a stone; thence S. 24-30 E. 4.40 to a stone; thence S. 3 E. 3.64 chains to a stone; thence S. 49-30 E. 3.45 to a stone; thence S. 32 W. 32-19 to a stone; thence N. 1-45 W. 9.74 to a point in the Air Line Road, the beginning corner, these dimensions being taken from a plat made by W. D. Neves in 1905, being a part of the same land recorded in the R. M. C. Office for Greenville County in Vol. 9, page 224, containing 3/4 acres, more or less, and being the same property conveyed to the grantor herein by W. C. Bramlett by deed dated April 14, 1950, recorded in said R. M. C. Office in Deed Book 406 at Page 524, LESS, HOWEVER, approximately two (2) acres which were conveyed by the grantor herein to Daniel B. Burns on January 9, 1952, deed recorded in Deed Book 450 at Page 336.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Two (1952)

Signed, Sealed and Delivered in the Presence of
B. H. Trammell
Betty Ashworth
Ellen Poole (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County } Personally appeared before me E. H. Trammell

and made oath that he saw the within named grantor(s) Ellen Poole
written deed, and that he, with Betty Ashworth sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 22nd day of November, A. D. 19 52.
Notary Public for South Carolina
B. H. Trammell (Seal)

State of South Carolina, Greenville County } RENUNCIATION OF DOWER
I(woman grantor) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 24th day of November 19 52, at 11:20 A.M., No. #25996